## CREDIT CARD MONTHLY TRANSACTION SUMMARY

| DEPARTMENT: | Parish President's Office | CLOSING DATE: | December 15, 2024 |  |
|-------------|---------------------------|---------------|-------------------|--|
| _           |                           |               |                   |  |
| CARDHOLDER: | Cynthia Lee Sheng         |               |                   |  |
|             |                           |               |                   |  |
|             |                           |               |                   |  |
|             |                           |               |                   |  |

| DESCRIPTION (Including participants, conference name, etc.) | AMOUNT       | ACCOUNT NUMBER Fund-Dept-Sub Dept-Account (Project) |
|---|--------------|---|
| Southwest Airlines (travel to D.C. for NACO conference)     | \$<br>323.96 | 10010-0040-7562.3                                   |
|   |              |   |
|   |              |   |
|   |              |   |
|   |              |   |
| TOTAL   | \$<br>323.96 |   |

## CREDIT CARD MONTHLY TRANSACTION SUMMARY

| DEPARTMENT: | Office of Inspector General | CLOSING DATE: | December 15, 2024 |  |
|-------------|-----------------------------|---------------|-------------------|--|
| CARDHOLDER: | Kim Chatelain               | _             |                   |  |

| DESCRIPTION (Including participants, conference name, etc.) |      | AMOUNT | ACCOUNT NUMBER<br>Fund-Dept-Sub Dept-Account<br>(Project) |
|---|------|--------|---|
| The Advocate subscription                                   | \$   | 143.40 | 22600-3562-7212   |
| Otter.ai business subscription                              | \$   | 60.00  | 22600-3562-7212   |
|   |      |        |   |
| s   |      |        |   |
|   |      |        |   |
|   |      |        |   |
| TOTA  | . \$ | 203.40 |   |

## CREDIT CARD MONTHLY TRANSACTION SUMMARY

| DEPARTMENT: | Jefferson Community Action Programs | CLOSING DATE: | December 15, 2024 |  |
|-------------|-------------------------------------|---------------|-------------------|--|
|             |                                     |               |                   |  |
| CARDHOLDER: | Dionne Nichols                      |               |                   |  |

| DESCRIPTION (Including participants, conference name, etc.)    |    | AMOUNT | ACCOUNT NUMBER<br>Fund-Dept-Sub Dept-Account<br>(Project) |
|--|----|--------|---|
| Louisiana Department of Education/IdentoGO (Background checks) | \$ | -      | 21020-1010-214-7699.9 (10222.007)                         |
| Louisiana Department of Education/IdentoGO (Background checks) | \$ | 45.71  | 21020-1010-214-7164 (10222.001)                           |
| Louisiana Department of Education/IdentoGO (Background checks) | \$ | 5.02   | 21020-1010-214-7164 (10222.021)                           |
| Louisiana Department of Education/IdentoGO (Background checks) | \$ | 5.02   | 21020-1010-214-7164 (10256.006)                           |
|  |    |        |   |
|  |    |        |   |
| TOTAL  | ,  | 55.75  |   |